# METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT BOARD OF DIRECTORS MEETING NOTICE AND AGENDA

## **MONDAY, JULY 9, 2018**

# \*\*BOARD CONFERENCE ROOM\*\* METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT 6265 N. LA CAÑADA DRIVE TUCSON, ARIZONA 85704

#### **REGULAR SESSION – AT OR AFTER 6:00 P.M.**

## I. Call to Order and Roll Call

#### II. General Comments from the Public

At this time, any member of the public is allowed to address the Board of Directors on any issue. Pursuant to the Arizona Open Meeting Law, individual Board Members may ask the General Manager to review the matter, ask that the matter be placed on a future agenda, or respond to statements made by speakers. However, the Board of Directors may not discuss or take legal action on matters raised during "general comments from the public." Please complete a speaker card if you wish to address a specific agenda item. Whether making general comments or commenting on a specific agenda item, you should keep your comments concise and limited to no more than three minutes.

### III. Consent Agenda

- A. Approval of Minutes June 11, 2018 Board Meeting
- B. Ratification of Billing Adjustments
- C. Ratification of Accounts Removed from Active Accounts Receivable
- D. Approval of Water Service Agreement for Magee 17, Lots 1-35 (On-Site) M-16-009
- E. Approval of Water Service Agreement for Linda Vista 18, Lots 1-36 M-16-011 (On-Site) & M-17-007 (Off-Site)
- F. Approval of Water Service Agreement for Sonoran Ranch Estates II, Lots 80-128 (Phases 2) M-18-007
- G. Approval of Water Service Agreement for Sonoran Desert Reserve, Lots 1-25 (Phases 1 & 2) M-18-008

# IV. General Business – Items for Discussion and Possible Action

- A. Monthly Status of the District
- B. <u>Financial Report</u>
- C. Award of the Construction Contract for the Mountain Cove PRV (M-18-009)
- D. Presentation on the District's Water Treatment Systems

- V. General Manager's Report
- VI. <u>Legal Counsel's Report</u>
- VII. Clerk of the Board Updates; Future Meetings
- VIII. General Comments from the Public
- IX. Adjournment

### **POSTED:**

Metropolitan Domestic Water Improvement District Office, 6265 North La Cañada Drive, Tucson, Arizona

Nanini Public Library, 7300 North Shannon Road, Tucson, Arizona

Northwest YMCA Pima County Community Center, 7770 N. Shannon Rd, Tucson, Arizona

Fruchthendler Elementary School, 7470 E. Cloud, Tucson, Arizona

Summit View Elementary, 1900 W. Summit View, Tucson, Arizona

Southwest Public Library, 6855 S. Mark Road, Tucson, Arizona

Levels A & B, 1<sup>st</sup> and 5<sup>th</sup> Floors, Pima County Administration Building, 130 West Congress, Tucson, Arizona

#### **DATE POSTED:**

### TIME POSTED:

\*\* The order of the agenda may be altered or changed by the Board of Directors.

If any person with a disability needs accommodation, please notify the District office at 520-575-8100 at least 24 hours prior to the scheduled meeting time.

More information about District public meetings is available in the District office lobby, online at www.metrowater.com under the Meetings tab, or by request.